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THE ORIGIN OF
THE THREE GREAT OCCULT TRADITIONS

Adapted from Dion Fortune's "Esoteric Orders and Their Work" by Judith Crabb.

Some years ago Meade Layne copied the first couple of pages from Dion Fortune's book for Round Robin. Mrs. Crabb came upon this excerpt and, being familiar with the original, felt that the ideas in this chapter should be made available to the Associates. The following was written down during the long, long hours of driving on the eastern trip. Judy would read a sentence or two aloud, discuss it with the director as he drove; then she wrote down the result. We believe this material will help to resolve some of the present day confusion about the various Mystery Schools and their separate origins.

I realise now, after several years of study, that the teachings and symbolism of many different schools of occultism are fundamentally the same. They all teach purification, discipline and concentration. They also have graded courses of study. But the schools are not identical because they are influenced by different Rays, or sources of Light from the Inner Planes. Each school came into being at a different time in the earth's history and thus it possesses the characteristics of the aspect of the Logos dominant at that time.

The three great traditions trace back to Atlantean times. Among the many disasters which shook that ancient continent there were cataclysms of interest to the present day student of metaphysics. Dion Fortune doesn't date them but perhaps we can find a clue in three of the six maps which accompany W. Scott Elliot's book, "The Story of Atlantis." Anyhow, three cataclysms especially were foreseen by the initiates of the time, so before each of these occurred preparations were made to send migrations to safe lands where lodges and centers of the Ancient Wisdom could be formed. The chosen ones took their Sacred Books with them. They drew their authority as initiates from the Manu of the time, the First Ray leader of the race.

The Logos of our system is a Triune God. His three aspects are power, wisdom and love. Only one of these aspects is dominant at any given time but the other two are always present and active. The aspect of the Logos dominant at the time of the first cataclysm was the Will aspect. Will has Power for its

keynote. These first migrants moved eastward from Atlantis across which is now northern Europe and Asia until their way was blocked by the Yellow Sea. Then they turned southward along the coast lands of Asia to what is now Indo-China. here the Atlanteans contacted the decadent magic of the of the Lemurian culture. There was an intermingling of the old Lemurian with the new Atlantean. This Will aspect of Atlantean magic became polluted.

Thus the present day primitive magic of Asia traces back to the Power aspect of this first Atlantean tradition. To Western occultists it is known as the Pagan Ray. This deals with the forces of the lower Astral plane.

It is a principle of occultism that each plane of life is controlled by the plane above it. The Astral plane therefore controls the physical. The forces of the lower Astral are destructive; so, any person who works consciously on the Astral plane should be a qualified initiate. This means that he should be able to cotrol the Astral forces from above; otherwise he might become obsessed by them.

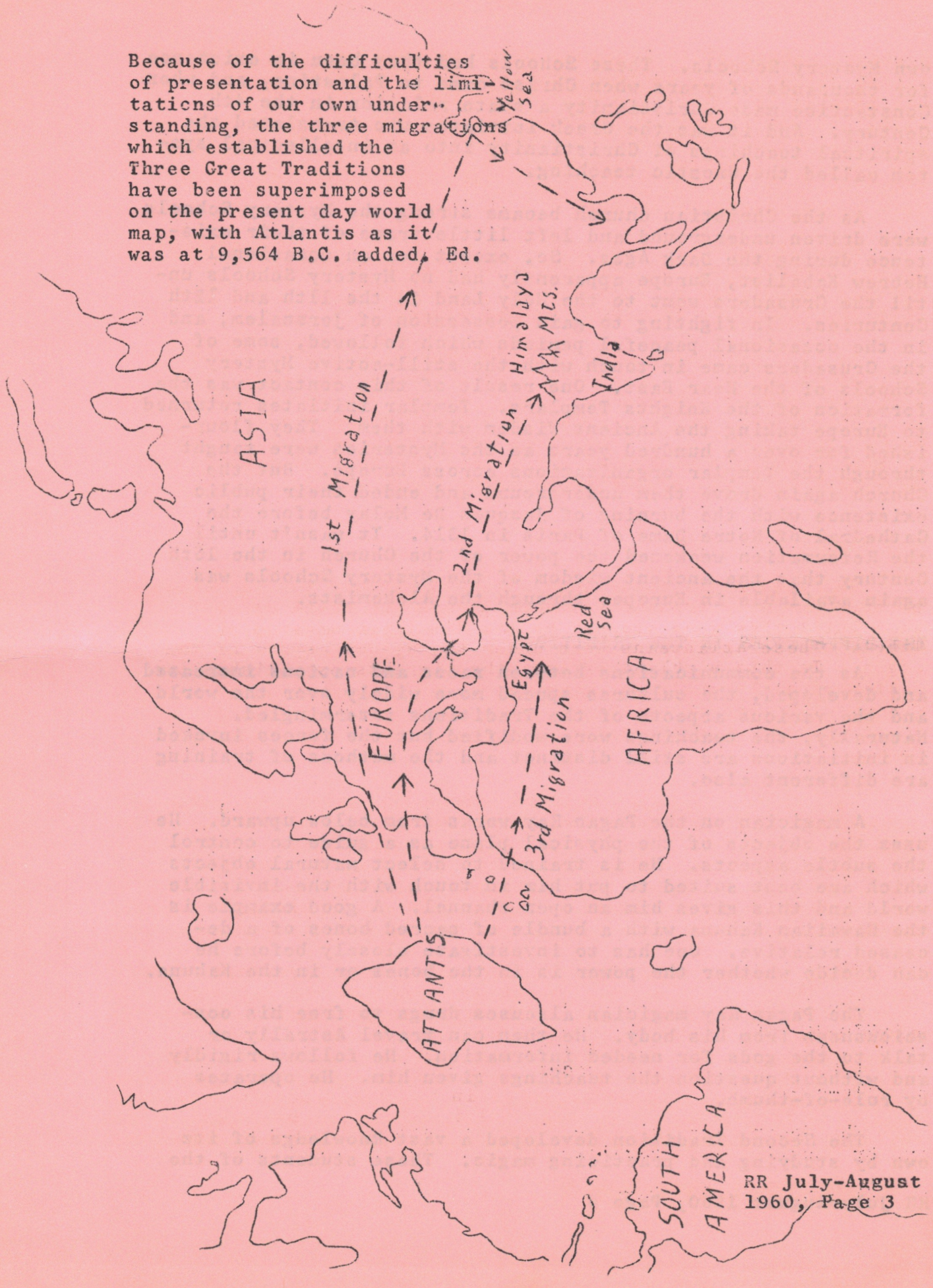
THE SECOND MIGRATION

The second migration left Atlantis (before the cataclysm of 80,000 B.C.?) crossed southern Europe and moved on east ward until they were stopped by the Himalayamountains of Tibet. These Atlanteans were under the Wisdom aspect of the Logos. In this highland of Asia the migrants established the center which is still the main source of illumination of the Wisdom religions of the East. Then they began to spread their culture down the great water ways on to the plains of India.

The third migration started before the cataclysm which caused the last remnant of Atlantis to go under the waves, probably 9,564 B.C. Again the movement was eastward but this time across northern Africa until stopped by the Red Sea. Here the refugees from Poseidonis settled down in the fertile delta of the Nile Valley and established a center which became what we know as the Egyptian culture.

Once settled down the Atlanteans began to cultivate trade. Their ships sailed to all ports around the Mediterranean and to the Near East. The Egyptian philosophy went along with the traders and so it was spread all over the Mediterranean. The students of this philosophy, born under the Love aspect of the Logos, traveled from their foreign lands to Egypt to take initiations in the great occult tradition of the West. Then these initiated adepts returned to their homelands, Phoenicia and Greece, and started their

Because of the difficulties of presentation and the limitations of our own understanding, the three migrations which established the Three Great Traditions have been superimposed on the present day world map, with Atlantis as it was at 9,564 B.C. added. Ed.



own Mystery Schools. These Schools had thus been in existence for thousands of years when Christ came to Palestine, and when Constantine made Christianity a state religion in the 4th Century. And it was the Greek initiates who translated the spiritual teachings of Christianity into an intellectual system called the Gnostic teaching.

As the Christian church became strong the Mystery Schools were driven underground and left little trace of their existence during the Dark Ages. So, except for an occasional Hebrew Kabalist, Europe apparently had no Mystery Schools until the Crusaders went to the Holy Land in the 11th and 12th Centuries. In fighting to gain possession of Jerusalem, and in the occasional peaceful periods which followed, some of the Crusaders came in touch with the still-active Mystery Schools of the Near East. One result of this contact was the formation of the Knights Templars. Templar initiates returned to Europe taking the Ancient Wisdom with them. They flourished for over a hundred years as the Mysteries were taught through the Templar organizations across Europe. But the Church again drove them underground and ended their public existence with the burning of Jacques De Molay before the Cathedral of Notre Dame of Paris in 1314. It wasn't until the Reformation weakened the power of the Church in the 16th Century that the ancient wisdom of the Mystery Schools was again available in Europe, through the Alchemists.

THE DIFFERENCES IN THE TRADITIONS

As the communications between races and nations increased and developed, the cultures spread more widely over the world and the various aspects of the Traditions intermingled. Naturally, the teachings were modified but the forces invoked in initiations are still distinct and the methods of training are different also.

A magician on the Pagan Ray works from below upward. He uses the objects of the physical plane as a guide to control the subtle aspects. He is trained to select natural objects which are best suited to put him in touch with the invisible world and this gives him an open channel. A good example is the Hawaiian Kahuna with a bundle of sacred bones of a deceased relative. One has to investigate closely before he can decide whether the power is in the bones or in the Kahuna.

The Pagan Ray magician alsouses drugs to free his consciousness from his body. He then can travel Astrally or talk to the gods for needed information. He follows rigidly and without question the teachings given him. He operates by rule-of-thumb.

The Second Tradition developed a vast knowledge of its own by studying and practicing magic. These students of the

wisdom of the Mysteries already had the magic of the Pagan Ray and they added to it higher initiations.

THE WESTERN TRADITION

The Western Esoteric Tradition derived from the third emigration from Atlantis. This was the last from the doomed continent just before it went down into the sea in 9,564 B.C. The wisdom of its civilization went down with it. The priests who guided this migration took with them the Sacred Books and Symbols. In Egypt they founded a temple where they worshipped the Sun and also taught the Mysteries. Because the Love aspect of the Logos was dominant at this time, this is the primary characteristic of the Mystery Schools of the Third Emigration. One of its ideals is Brotherhood.

The priests of the Third Emigration were trained in the same tradition as the priests of the First and Second. So the Third had acquired the Power aspect of the First and the Wisdom aspect of the Second. They repeated the work of the two preceding aspects and brought their new culture up to that of Atlantis before the cataclysm. The new ideals of Love and of Brotherhood were brought forth by the work of the Master Jesus.

So the Western Tradition has all three aspects of the Logos: First, the Nature aspect or Power Ray, with its initiations of the Astral , the lower and upper Astral planes; Second, the Wisdom aspect corresponding to the mind, with initiations for lower or concrete mind and upper or abstract mind; Third, the Devotional and Spiritual aspects are represented by the Master of Masters, Jesus of Nazareth, with initiations corresponding to the transfiguration and the ascension. These three aspects form the Western Tradition. One by itself will not give balanced development.

NATURE WORSHIP

Unless the Power aspect of Nature worship is controlled by intellectual development and mind training, the sub-human aspects will dominate in the sub-consciousness of the student. The sub-human aspects will exagerate his normal vices. For example, if he likes the taste of liquor the uncontrolled power of the Pagan Ray will make him an alcoholic.

And unless the Intellectual Ray or Wisdom aspect of an individual be illuminated by the Devotional aspect of the Brotherhood Ray, his exaltation will make him intolerant of other people. Finally, a student who concentrates only on the Wisdom and Love aspects needs the balancing of the Pagan Ray with its positive aspects of the sweetness and beauty of the Nature contacts.

All three Rays, Power, Wisdom and Love unite in the Sun. In the lower planes these Rays are separate and distinct, but as they approach the Sun they draw together. In the Sun they blend together into one. At the higher levels of live and consciousness the initiates of all Mystery Schools stand together upon one common purpose, that of uplifting mankind. But in the lower, form worlds the Mystery Schools differ from each other. They use different methods of work because of the different conditions in which they operate. The invocations used to call the angelic hosts of the East will not get response from the angels of the West. Nor will the Words of Power which exorcise Tibetan devils cause the American ghosts to disappear. This is because these Words of Power are derived under the influence of different Rays.

Mantrams and prayers of one Mystery School cannot be carried over to another School to produce the same results unless adjusted by a trained occultist. It is because only a Master knows the correspondences in the teachings of the Schools.

A symbol of one type of force can be represented by another symbol in a different religion. These two symbols have the same force behind them. When these symbols are translated from one country to another the names and signs of their gods are also changed. Often times the students disregard the importance of changes and concentrate only on similarities. They believe that the changes are due to local customs and language. For example, it is logical that all religions have a symbol for the Sun. So when a student sees a Sun symbol he can see he is dealing with the same potency.

It is extremely important that the Words of Power are correctly pronounced and correctly written. Whatever changes are made in name and symbol must be made for a good reason. One of the reasons for changing names from country to country is to make the force fit the conditions where it is operated.

A Mystery School of any race naturally belongs to that race. So when one type of teaching is transplanted into another race, it will not produce the same results. Importing Zen Budhism or Yoga disciplines into America, for instance. The teachings of the Schools should not be mixed; however, on the higher planes racial differences disappear. The Adepts work on an equal basis. So they have identical illumination.

"Meditation and asceticism will bring the Eastern chela or student to the feet of his Master," writes Dion Fortune, but the Western initiator, working in the much denser material conditions of that civilization, has to employ ritual to get his results -- ritual that very few Eastern bodies could stand?"

The Eastern meditations lower the vitality of the body. Western living conditions require powerful forces and these forces demand a strong body to handle them. So it is very dangerous for the Western occult student to use Eastern methods in the hard driving Western civilization.

Methods of Mystery Schol training developed under one type of life, learned during a particular regime and illuminated by the specific Logoidal aspect dominant at that time are not suited for practical work in another type of life. The evidence of unbalanced results shows in the nervous strain of the student. A student who wishes to follow the yogi methods should lead the yogi life; otherwise he will break down.

The forces used in the East require a very sensitive vehicle for work. An Eastern student eliminates animal foods, alcoholic beverages, sex, animal passions, etc. Whereas the Western forces require a strong physical body to use the lower etheric and emotional forces needed in successful daily life ina Western community. The Western student does not retire from his world; he stays in it and uses his forces to improve conditions around him! The Eastern method sensitizes the student so he can receive illumination. Because he has already isolated himself from his society in some remote area, his illumination does not fit the heavy vibrations of the community from which he came. Western methods increase the power of the total personality so the student can overpower the lower vibrations of his environment. The Eastern teacher must require his pupils to follow the conditions of the East, and the student must go to the East for the higher degrees.

Far back in the beginnings of Western civilization we find the symbols and forces which have made the Western world what it is today. The Mystery Schools of the West have derived their systems from these same Western symbols and forces. Any Western student who joins or studies one of these schools will not alienate himself from his race. Instead he learns to cooperate with the forces of his race, working toward fulfillment of the plan of evolution.

The Western Tradition goes back to Atlantean times. Thus the Mystery Schools have been in Egypt, the Near East and Europe since that time. So the Western student has a tremendous reservoir of Tradition from which he can draw inspiration and guidance. This Tradition includes the Pagan Ray worship of the Celt, the Hermetic studies of the Kabala, the Alchemists, the Rosicrucians, the Masonic Brotherhood, and Mystyc Christianity with its tradition of the Holy Grail from the time of King Arthur. (Copies of Dion Fortune's "Esoteric Orders and Their Work" can be purchased from The Aquarian Book Service, 30 Denison House, 296 Vauxhall Bridge Road, London SW 1, England. The price in their 1958 catalogue was 5 shillings.)

DAN FRY'S APPROACH TO ANTI-GRAVITY

From his books "White Sands Incident" and "Steps To The Stars".

"Like a person walking in his sleep, I stepped down from the floor of the craft and stumbled a dozen paces through the sand, before turning to look back. The door had closed behind me and as I turned, a horizontal band of orange colored light appeared about the central part of the ship and it leaped upward as though it had been released from a catapult. The air rushing in to replace that which had been displaced upward impelled me a full step forward and almost caused me to lose my balance.

"I managed to keep my eyes on the craft while the band of light went through the colors of the spectrum, from orange to violet. By this time it was several thousand feet in the air and as the light passed through the violet band the craft disappeared entirely from my sight.

"A strong sense of depression settled over me then. I felt as though my work and my life had lost all of its significance. A few hours before, I had been a rather self-satisfied technician setting up instrumentation for the testing of one of the largest rocket motors ever built. While I realized that my part in the program was a small one, nevertheless I had felt as though I were at least travelling in the forefront of progress. Now I knew that the motor, even before it was tested, was pitifully obsolete. I was a small and insignificant cog in a clumsy and backward science, which was moving only toward its own destruction. For a long time I stood in the sand, looking from the crumpled patch of brush up to the stars."

That was July 4, 1950 at White Sands Proving Grounds, New Mexico where Daniel W. Fry was a technician working for Aerojet General Corporation, builder of America's largest rocket motors. That memorable night he was offered, and accepted, a ride in a Flying Saucer. The thrilling and humbling experience is described fully in Fry's first book, "The White Sands incident." In that one short flight the Visitors from outer space demonstrated a mastery of gravity as yet undreamed of by Western science. They were willing to teach, and Dan Fry was willing to try to learn, the secret of gravity. Five years later he was ready to set those principles down for our understanding. In 1956 he published his third book, "Steps To The Stars." This title is to be taken literally for Mr. Fry is a very serious man. In February, 1960 he referred to this book while lecturing to the Vista Understanding Unit, Vista, California, one of his thirty or more Understanding units around the country.

"It took me five years to learn to understand the principles of gravity as used by my space contacts, five years to adjust my thinking to where it could comprehend what they were trying to teach me," Dan said.

Then he spoke of the letter he had received a year earlier from two professors at Massachusetts Institute of Technology. These gentlemen had published a paper outlineing -- so they thought -- a new theory on anti-gravity, treating gravity as having both positive and negatige effects. The letter to Dan Fry was an apology for not having acknowledged the fact that his book "Steps To The Stars" published in 1956 had anticipated their work!

The understanding and conquering of gravity is the next giant step to be taken by Western science. For those of the Associates who want to try to understand these new principles, along with your director, I obtained Dan Fry's permission to run "Steps To The Stars" serially in our journal, chapter by chapter; and we will add to it such drawings and charts as will help us to understand the radical ideas. We'll start with chapter one in the next issue of Round Robin. For now, let's conclude this approach to anti-gravity with a few paragraphs from Mr. Fry's introduction to his book.

"In the physical science of today, the algebraic formula or equation is the dominant factor. Our greatest scientists are the first to admit that we have but little actual understanding of the ultimate laws or facts of the Universe. We do have a great mass of mathematical formulae, by the use of which we can, with a fair degree of accuracy, predict the results of certain physical conditions. In recent years, however, there have been comparatively few attempts to reduce these formulae to simple concepts which can readily be grasped by the mind. There has been a growing tendency among our scientists to adopt the attitude that: 'if we know <u>what</u> happens, and <u>how</u> it happens, then there is no need for us to concern ourselves with <u>why</u> it happens.' In other words we have a great deal of knowledge but very little understanding.

"This book is being written with the hope that it may bring a little of the light of simple understanding to bear upon a few of our more puzzling mathematical 'laws,' and to demonstrate that a pathway can be laid from our present, rather confused position to the firmer ground of the new age science.

"For thousands of years man has dreamed of the day when, at last he will break the bonds of his terrestrial prison and soar freely out into space, to explore at will the utmost reaches of a boundless universe. The time has come when man is about to realize this ambition of the ages. Men now living will stand upon the surface of Mars and Venus, and a few will observe at

close range the fourteen major planets which orbit about those next luminaries known to us as Alpha and Proxima Centauri.

"Man's attempt to escape from the irksome confines of his tiny planet has always been hampered to his lack of understanding of fuur of the basic factors of the universe: gravity, space, time and energy. It has always seemed that there was too much of gravity and space and not enough energy or time. About the year 1905, however, it was brought to man's attention that these factors were not the absolute and independent entities that he had always considered them, but that they were variable factors, the value of each of which depended on the value of the others. Thus the first faint light of understanding began to struggle through the dense screen of absolute determinism which had been erected about the physical or material science.

"Unfortunately, our men of science, instead of pursuing this bright gleam of truth, attempted from force of habit to shape it into the common pattern of knowledge by reducing it to mathematical forumla which could be used without the necessity of understanding it. We are nearing the limit of progress which can be made through blind knowledge. Ifwe are to reach he stars we must forget for a time many of the things which we think we know and strive to learn instead what we can understand.

"Those who open this book with the hope of finding herein a blueprint for the construction of a space ship may be disappointed; for no such blueprint will be found within these pages. While I am convinced that such a craft will be built within the next ten years (from 1955), I have no desire to accept the responsibility which will devolve upon the individual who first builds one. It is interesting, however, and perhaps helpful to consider and discuss the basic physical concepts necessary for the construction and operation of a true space vehicle."

In the next Round Robin we will begin our study of gravity with the first chapter of Mr. Fry's "Steps To The Stars." This is titled "The Nonlinearity of Physical Law." We have no copies of the book for sale here at BSRA Headquarters. If you want one for your borderland library write to Understanding, PO Box 22, Station C, Pasadena, California. Paper bound, $1.50, $2.50 cloth. California residents add 4% sales tax.

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We still do have copies of Carl Frederick Krafft's authoritative "Glimpses of the Unseen World," illustrated, beautifully mimeographed, 22 pages, with such interesting chapter headings as: The Existence of an Ether, The Gravitational Field, the Magnetic Field, The Electrostatic Field, Constitution of the Sun and Stars, and Anti-Gravity and Saucer Propulsion. . . . $1.00

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EDISON'S PSYCHIC MICROPHONE

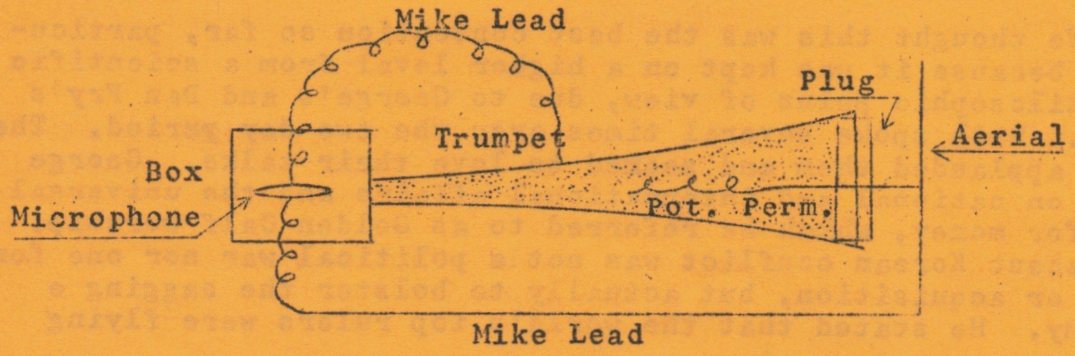
By Associate J.Gilbert E. Wright

Mr. Wright, a long time BSR Associate, passed away last year. For years he was one of General Electric's leading research chemists at Schenectady, New York. In 1949 he wrote a long letter to Meade Layne detailing his search for an effective mechanical contact with the spirit world. One of the devices Mr. Wright "dug up" was Edison's sketch of an electronic microphone for bringing through spirit voices. The followigg is reprinted from the Round Robin for May, 1949.

". . . Shortly after Thomas Edison's death (1931) a society was formed to investigate occult things from the physical standpoint. They called themselves: The Society for Etheric Research and it was incorporated under the laws of Delaware. The original members were Commander Wynne, Ralph Fash, Bill Gunther and Edith Ellis. They did not get anywhere. The Edison device did not work.

"It consists of a cubical box in which is placed a microphone. In the top of the box is a hole from which rises an aluminum trumpet. The dimensions of the box are 4x4x4 inches and the trumpet about 18 inches in height. The wide end has a wood en plug inserted therein and an aerial comes down through the middle of the plug to half way down the trumpet. The outside of the trumpet and the aerial are connected to two terminals respectively of the microphone. The trumpet is filled with potassium permanganate, whether in solution or in crystal fomm is not stated. It is clear what Edison had in mind.

"The aluminum wall and the interior wire form the opposite poles of a battery or primary cell -- the potassium permanganate being a strong oxidizing agent and is the electrolyte. The imagined etheric waves which were to actuate the microphone were thus to be amplified by the electrolytic action of the battery, 'So communication would take place while the reaction was going on'. . . "



1960 GIANT ROCK CONVENTION

By Clementine Fortescue

We arrived at Giant Rock Saturday, May 28th about 8:30 a.m. The customary scene greeted us. We felt that the crowd was a bit larger, with more cars, more tents, trailers and amping outfits. A sort of festive, Carnival-Mardis Gras spirit prevailed. Many had come several days earlier and were well established. Fry pans were sizzling with ham, bacon, sausages, scrambled eggs and such. M-m-m-m-m, while these delicious aromas were wafted on the desert breeze one could not help but take note of the inevitable "Chick Sales" scattered about, owned by a gent named Casey. There was a generous supply of these and patronage was extensive. . . real homey like. . . no one appeared bashful.

His Nibs, George Van Tassel, was up on the two-story speaker's platform with some lads testing the public address system. Occasionally George would boom out, "Can everybody hear me way out there?"

Planes were zooming around preparing to land. One was coming coming up the landing strip in a cloud of dust. A dozen or so were already on the ground. Things were really poppin' and the weather was hot, 'n gettin' hotter as the day wore on. The customary hot-dog stands and the usual concessionaires were strangely missing from the scene. Instead, George had built a large, concrete block "Food Emporium" up near the big rock, slightly to the left and convenient to the crowd's collective elbow. The patronage was enthusiastic for the two days.

Truman Bethurum, the first speaker, did not dwell on his ontact exploits much, made some uncomplimentary remarks about the U.S.Government heads, policies, etc. and brought up the subject of George Van Tassel for president. He reminded his listeners that should anyone put George's name on the ballot, they should be certain to mark a big "X" after his name or it wouldn't count for him.

We thought this was the best convention so far, particularly because it was kept on a higher level from a scientific and philosophic point of view, due to George's and Dan Fry's talks. Both spoke several times over the two day period. The crowd applauded them and seemed to love their talks. George spoke on national and international affairs and the universal lust for money, whhah he referred to as Golden Calf worship. The recent Korean conflict was not a political war nor one for power or acquisition, but actually to bolster the sagging e economy. He stated that the world's top rulers were flying

hither and yon, visiting each other's countries, counselling together for a solution of the economy. He suggested that when Mr. K and Ike when together recently at Camp David, might have cooked up the recent fiasco, the Paris Summit meeting, and possibly arranged another war for the economy, similar to the Korean affair. This creates world activity and the rich get richer. . . so the economy benefits, but actually gets worse from this vicious Golden Calf worship. Humanity has ensnared itself in a web of its own making. . . has substituted false values for true, etc.

George compared the earth's 38 miles(?) think crust to the shell of an egg when he referred to the contemplated sub-atomic tests in the Antarctic. "They'll really start something then," growled George. He talked not much of space ships, however he did say that half of the Contactees seemed to be contacting "Spooks". . . After Orfeo Angelucci spoke of "Adam" whom he met in a cafe in 29 Palms, also of glasses of water which became nectar after certain pellets were added. . . and one sip of this ambrosia caused him to hear music from out of this world and to see dancing girls. . . well, after he'd finished, George dryly said, "Y'know, it took me about two years to get the gist of what this is talking about. . . and it will probably be the same with you people."

Dan Fry's talks were more along the line of electronics, physics and scientific phenomena. He spoke of sound inaudible to the human ear, being widely used to drill one inch holes through steel, and all sorts of other phenomena beyond the scope of the human senses. Matter, he said, seems very solid to individuals; however, under great pressure the atoms of which matter is composed, and between which there is unseen space, can become exceedingly heavy, even to the degree that a one inch square block could weigh a ton. Dan asked for questions from the crowd. He said he wanted to know from them just what they wanted to know. Quite a guy, Dan.

Almost forgot to mention the world's first "Integratron" which we drove by earlier in the morning as we approached the Convention site. George announced that this device for concentrating energy would be open for inspection that evening. Only the building is finished at present.

One speaker from Palm Springs, named Tilton(?), told how space ships operated and were made. This scientist said that on Sunday he would talk about Extra Sensory Perception, but George didn't put him on again while we were there.

A portly gentleman from Virginia, named Foos, with his daughter Margaret, put on a very interesting demonstration of what Foos called "true sight." He was up on the stand and Margaret was below in front of the audience. He directed her

to put on Co-Ed pads over her eyes before blindfolding to prevent peeking and she then proceeded to read from books, data from driver's licenses, serial numbers from currency, etc. without any tipoffs from Pop. He chuckled as he looked down from the stand an encouraged individuals to come up front and have Margaret read in this blindfolded condition. To help blind folks read is their life work, and one of the objects of this demonstration. They had a chap who'd been blind from the age of nine give a testimonial from the stand. He appeared to be over thirty. He spoke enthusiastically of the Foos method and how successful he'd been in accomplishing "true sight" demonstrations, "not as good, however, as Margaret." She never was blind.

A chap named Wilson spoke about the Keely motor. In the late 19th Century this remarkable scientist from Philadelphia learned how free energy could be transmitted to his 25 horsepower engine. In a public test at Sandy Hook he is supposed to have utilized this power to the degree that he and the machine were lifted off the ground, whereupon he maneuvered around in a given area in a most expert and convincing manner, sort of a flying saucer demonstration as it were. We got lost listening to Mr. Wilson's technical and scientific explanation. It had to do with the elements of water, . . the atoms of which he (Keely) was able to separate and/or rearrange and presto-hocus-pocus Keely was up in the air <u>on</u> the thing. (We still are???)

George Van T looking down at the crowd said he saw Jim Mosely and Gray Barker there. He read a message "Sorry, have other commitments, George Adamski." We saw Gloria Lee, Kelvin Rowe and, <u>oh</u>, pull up a chair! . . We saw the swankiest, most stylish couple there. . . attired in shiny black leather boots (heel to knees and hot, 'betcha) and full-fashioned riding breeches top 'o the boots. . . real passionte shirts, blue with emblems (military officer effect). . . and the guy had on a beautiful white Homburg fedora with a gold hat band, <u>Gad</u>. . . they <u>were</u> a princely pair. . . <u>and</u> from outer space, via Detroit. (Bet George was green with envy?)

Gabriel Green was there and announced his 1960 Los Angeles Flying Saucer Convention, at the Coliseum in August. We saw Michael X (nee Barton), Dana Howard and others. Jim Jones gave a spirited talk. . . about counting up to four. Another chap was plugging a Western "Long John" program, urging the fans to create a demand here by writing in to their favorite TV or radio station. Something on the order of Ben Hunter's "Nite Owl" show which recently went on TV, 10:30 Saturday evenings. Mark and Irene Probert and the Yada put on a performance Saturday night just before dusk.

What seemed to be a large fireball came drifting down over the proceedings on Saturday night and when George took one squint at it he said, "Dont let that fool you. Some prankster is trying to have a little fun with us." He made another remark to the crowd during one of his numerous trips to the mike. This one was something to think about.

"Our present day scientists say that about ten of the advanced type H-Bombs which the U.S.A. possesses at present could blow the earth to smithereens, and we have a stockpile of over one hundred. Now add to that what England and Russia have stored away and it's not a very pretty picture." Quite an awesome thought. . . eh wot?

* * *

FLYING SAUCERS ARE REAL

By Associate Al Bielek

Mr. Bielek has been a member of BSRA for many years. He is an electronics engineer now working for Space Technology Laboratories in Los Angeles. We met several years ago while your director was giving Saucer lectures in Honolulu. During a recent visit to Headquarters Al told of this experience.

"I was living and working in Nashville, Tennessee at the time. I believe it was around October, 1953. I was staying at the Colony Court motel just outside the city limits. On this particular night I was reading Keyhoe's second book, "Flying Saucers From Outer Space," about 8:30 p.m.

"Suddenly I had the feeling I was being watched. This terrified me so I to go outside to get away from it. There, directly above the unit in which I lived was a vague Saucer shape, about ten feet above the building. I didn't like the feeling and headed toward the highway. Two fellows were walking along the road. Just as I noticed them our attention was drawn toward a blazing ball of light way down the road. This thing came roaring along on top of the power lines which passed overhead leading toward the airport. We were just about under these lines.

"The two fellows said nothing but turned and ran like hell for the cover of a shed by the motel. I couldn't move. When the fireball got overhead it exploded with a bang and all the lights in the motel and the neighborhood went out.

"'What was that?' I exclaimed. But they didn't answer as we picked our way around in the dark. The lights didn't come on again for fifteen or twenty minutes. I didn't feel like reading any more about Flying Saucers that night."

EXCERPTS FROM "ANTIQUITY UNVEILED"

Spirit communications attesting to the fact that Apollonius of Tyana was the Jesus of the Christian Scriptures. Prepared by Associate Alice Winston.

"I salute you, Sir. I wrote the Life and Adventures of Apollonius of Tyana by order of Julia Domna, and no reasonable person would suppose for an instant that she would have desired an adept in Oriental languages to have transcribed them for her, if the character of whom they related had not been of great note. Whoever denies the statements of the critics, that Apollonius of Tyana was a great man in his day and generation, denies the truth.

"Among the first and most remarkable discoveries of the Empress Julia, was the identity or striking resemblance of the sculptured features of the faces of the Roman deity, Apollo, and of Apollonius of Tyana, as they were then represented in Rome.

"I took the facts of my history of Apollonius from the Memoirs of Damis. . . (the beloved disciple of the great man) from his birth to the beginning of the second century; and from Moergenes to the time of Eusthenes. All these men were biographers of Apollonius before my time, and from their works I wrote my history of him. But every effort has been made by succeeding Popes and emperors, since the reign of Constantine the Great, to destroy what I wrote of Apollonius. It is a fact that he, Apollonius, was by the Romans worshipped in the days of Septimus Severus as the great Prometheus, or the Savior of men, and this continued up to the time I wrote his history.

"The feasts in honor of him were always celebrated in conection with a certain star (such as the Star of Bethlehem), and this star was in the constellation Aries, or the lamb. He was worshipped as the center of God's etneral Circle. Under the idea of propitiatory sacrifice man has sacrificed every animal from a frog to a horse, and finally ended with human blood offerings; and this was deemed necessary in my age to purify the soul. This was concurrent with the purification related by Euxenes. From his days to my time there was just as much of the sacrifice observed as in previous times. The purest virgin of Rome had to die in honor of the God Apollo and her soul passed to his in Paradise.

"Now I will say, in conclusion, I saw hundreds of persons kissing the Greek cross and offering up the last dying prayer to the Promethean Savior, accompanied with the burning of myrrh

and frankincense, just as you see this done at your Easter festival. The Catholic spirits are so shut up in their acquired dependence upon their priests that they cannot ascend as spirits out of that condition and they are forced back to earth. No ascent is possible for them while thus held and they react upon you mortals with disastrous force.

"There was no such religion as the Christian religion in my day. There was a sect who worshipped the Hindoo Christos. Their religion was a mixture of Buddhism, Platonism and Greek Gymnosophism, and their first and most important rite was circumcision. But they were not very numerous or widespread. They resided mainly at Ephesus, Cairo and Rome. The chief symbol of their religion was a circle within which were represented the human sexual organs. They were very secret in their movements and their teachings were very obscure.

"No one knew of such a person as Jesus of Nazareth at that time. The Nazarites were held in the greatest contempt by the Jews, and it was for that reason the Christian priesthood chose that obscure village of Judea for the scene of Jesus' abode. I am Flavius Philostratus."

COMMUNICATION FROM 18th CENTURY FRENCH SCHOLAR

"Good day, Sir. The great difficulty that the antiquarian and searcher into the mysteries of the past has to contend with is the opposition to anything that will throw light on the origin of the Christian religion. In the first place, you are all, more or less, dependent upon persons who subscribe their money to help you in various ways, in your researches into the mysteries of the past. And you must be careful, no atter what you may discover, of not trespassing upon their religious beliefs.

"But no antiquarian that ever lived has failed to discover that the whole of the modern Christian religion, under the different forms of symbolic worship, is written upon all the (pagan) temples and tombs of antiquity. But not being able, when I lived on earth, to do as I pleased, I left a key for those who desired to use it; or who had the means to show up he subject of the Christian religion in its true light; this key was called the alphabet of Palmyra. By means of it certain inscriptions upon the ruins of that ancient city could be used to throw a flood of light upon all the ceremonies of Christianity.

"There, is set forth the doctrine of the Trinity; there is to be found the censor; there is represented the eucharist in the Feast of Bacchus; there are the priestly robes, there the mitre and other insignia of popes, cardinals and bishops;

there are officiating priests, all paraded before you on those ancient ruins, on other ruins in Kartoum, Egypt, and in what is known as the Abyssinian desert; these things have been frequently seen.

"There also you will find the identical head that is to be found engraved in Christian bibles, as the representation of Jesus of Nazareth, carved as the object of heathen veneration. On tombs especially, this may be found. It was my belief at first, from the knowledge I obtained, that this face, or head, was the representation of Ptolemy Euergetes; but I have found out as a spirit that it was of much later origin and represented the likeness of the reviewer of ancient symbolism, Apollonius of Tyana. I have also, from the examination of drafts made by Sir Warren Hastings of the Cave of Elephants in India, found that instead of the Jews wearing the robe or dress that is set down in history as having been worn by Herod, that it was worn by the tyrant Cansa, representing the slaughter of the innocents in the cave of the Elephants.

"I am also satisfied that the Adulian marble represents the life, adventures and miracles of Apollonius of Tyana and not of Ptolemy Euergetes, because the characters that are engraved or cut do not belong to the time or age of that king; but they do belong to an age about three hundred years later, which would bring them down to the death of Apollonius. Besides, I know there were to be found basso-relievo, on tombs and temples, the face and effigy of that extraordinary man.

"Another fact bearing upon this point is this: in our antiquarian researches we acquire the faculty of distinguishing differences of character and style between the antiquities of the different ages. I might possibly, after controlling this medium for a certain length of time, be able to show you what we antiquarians understand as to these differences of face, form, symbols and signs. This distinguishes those of one age from another. But to do this upon the first control of this medium would be impossible for me. I want to say further that there may be scholars who come here from the spirit world who will convey their ideas more clearly than I have done; for under the circumstances it is with greatest difficulty I have been able to force this communication through the medium. My name is Jean Jacques Barthelemy. I passed to spirit life in 1795. I was the author of the travels of Anacharsis the Younger."

* * *

We have several copies of Alice Winston's book "Apollonius of Tyana" here at Headquarters at $2.00 each. For those of you who want to read of the "creation" of the Christian religion by Constantine at Nicea in 325 A.D. get a copy of Dr. Ostby's "The Result" from Associate F.R.Bartholomew, 2501 Irving Ave. So, Minneapolis 5, Minn., Price, $1.00

CLIPS, QUOTES & COMMENTS

"HIS HEALING ISN'T LEGAL"

The above heading topped a two-column story in the Riverside County "Daily Enterprise" for April 23, 1960 on Associate Verne L. Cameron, inventor of the Cameron "Aurameter." Mr. Cameron forwarded the clipping to us himself and writes, "On account of this I am giving up all activities except the locating of water." Here is the news story.

"Extending the magic of water witching to healing the ailments of the human body proved costly in Riverside Municipal Court yesterday for Elsinore's Verne L. Cameron, 63, who for the last 35 years has made his living searching out hidden underground water veins.

"Cameron was sentenced to a year in County Jail and fined a total of $524 and given five years probation by Municipal Judge Elwood M. Rich on two counts of practicing medicine and healing without a valid medical certificate from the state of California. The jail sentence was suspended.

"The misdemeanor counts grew out of a complaint which said that Cameron treated an unidentified woman in his home on April 8 for a neck pain. The second count stems from a treatment he administered to David A. May, investigator for he State Board of Medical Examiners. May, and an investigator from the District Attorney's Office arrested Cameron yesterday morning at a well-digging site in Reche Canyon, where he was assisting in bringing in a water well.

"Following his court appearance, Cameron paid the fine, was booked at County Jail and then released under the probationary term that he stop the practice of medicine. Cameron pleaded guilty to the charges before Judge Rich, but said that as an ordained minister of the Pyramid Church of Truth and Light he thought he had a right to administer healing to the afflicted.

"I was misinformed about my rights and privileges as an ordained minister," he told Judge Rich. "My certificate (which he handed up for the judge to study) says that I am entitled to heal the sick by any of the methods that Jesus might have used. I thought this certificate of ordination gave me that right."

Judge Rich replied, "The laws are different now than they

were ages ago. What Jesus did and what us poor mortals try to do is something different."

"With this, Cameron pulled out an instrument from his clothing which he calls an 'Aura Meter'. . . He explained its workings and then demonstrated on Judge Rich how the instrument, like it does for underground water, picks out the pain spots in the human body. . . Asked by the judge how he heals after once finding the pain spot Cameron said that his greatest healing power is in massaging and prayer, in that order. . . "

A few inquiries for Mr. Cameron's book "The Aurameter" had come in to Headquarters and have been forwarded to him. He replies that the book "has been sold out in the second edition for several years and has not been reprinted. However, I am still manufacturing the Aurameter, the price being $20 for the instrument with instructions for metaphysical research, and $50 with instructions and personal training for professional dowsing." His address is Rte 2, Box 526, Elsinore, California.

"FLUORIDATION PLAN DEFEATED IN TWO COUNTIES"

Your editor was happy to see this item from the San Francisco Associated Press in the LA Times for June 8. And, by the way, while Mrs. Crabb and I were in Virginia during our eastern trip, one town threw fluoridation out after suffering with it for five years and another voted it down decisively.

"Alameda County, with populous Oakland, and adjoining Contra Costa County decisively voted yesterday against fluoridation after a bitter campaign marked by sound trucks blaring 'Dont put rat poison in our drinking water!'

"Proponents lost their argument that fluoride in water would help prevent decay of children's teeth. Alameda County turned down the proposal, 119,540 to 84,576. Contra Costa rejected it, 33,569 to 30,907. Northward across the Golden Gate, Marin County narrowly voted against it. . . "

But the citizens of our nation's capitol, sad to say, were given no choice in the matter when it was decided to add rat poison to Washington's water supply several years ago. Here's an interesting sidelight on the campaign from Morris A Bealle's yellow journal weekly, Capsule News.

"LIARS IN HIGH PLACES -- Four years ago CAPSULE NEWS told of the taxpayers having to buy Mountain Valley Mineral Water (from Arkansas) for the White House and United States Senate. This condition began immediately after Washington's stuffed shirt Commissioners had illegally ordered the Capitol's public

water supply poisoned with sodium fluoride after this criminal plan had been turned down by Congress. An Oregon schoolgirl recently wrote to President Eisenhower asking if CAPSULE NEWS was telling the truth. Instead of his physician (Dr. Snyder) answering the letter (which would have embarrassed Mr. Eisenhower with the Rockefeller Aluminum Trust sales engineers) the letter was turned over to the Health Department of the District of Columbia. To this young school girl came this false statement, signed by the acting 'health' officer, a quack named Heath who never practiced bedside medicine a day in his life, and therefore has but little knowledge of the facts of life:

"'All residents of the District of Columbia, icluding the occupants of the White House, use the same water supply. It is not true that drinking water in the Capitol is flown in special for the White House and its inhabitants.'

"Dr. Howard Snyder, Ike's personal physician, (contradicted) this lie put out by the Washington D.C. 'Health' Dept. In a speech to the DC Medical Society (June 1, 1960) he branded (indirectly) this as a false statement, when he said:

"'Mr. Eisenhower's good health may be due more to bottled mineral water than to my medical skills. The President drinks bottled and not tap water both at home and during his travels.'

"Ironically the docs themselves had bottled water at all the tables where the banquet was held. . . "

If you enjoy strongly opinionated journalism, flamboyant and rabble-rousing in good old 1890s style, subscribe to Bealle four page Capsule News for $10 a year. It is published at 919 - 18th St.NW, Washington 6, D.C. Bealle hates the Rockefeller Drug Trust and all its works, polio vaccine, water fluoridation, and the Democrats.

ONWARD THE CAUSE OF THE VEGETARIANS?

"Does paragraph 3, page 30, June Round Robin mean that the Rosicrucian Fellowship, Unity, Carmelites, the Theodore Helines etc. are 'cranks or food faddists?'"

Associate Mrs. M.L.Canèlis
399 Sanford Road
Santa Rosa, Calif.

No, dear Associate, the editor's statement in the June RR was meant to show that vegetarianism and Flying Saucer research are two different things, and when rabid anti-meateaters try to tie their cause in with UFOlogy they'll drive everyone away except the few, who like themselves,"want to be different."

Too many vegetarians wear their cause in public, looking down on meateaters with a "holier than thou" attitude. Others I have known are so out of joint with the American environment that their digestive systems cannot handle the normal American diet. These people are sick. In desperation they turn to a meatless diet as a cure-all. If one succeeds in healing himself, then too often he becomes a crusader who knows he can cure all man's ills with vegetarianism? It may be appropriate here to remind Associates that this question has often come up at the Probert seances. The Yada di Shi'ite and other members of the Inner Circle have said time and again that the Higher Self can nourish and rebuild the body with almost any food that is put into it, neutralizing and using poisons as well. That is if wedont interfere with the process by corkscrewing our minds and emotions with alien "isms." Of course vegetarianism is perfectly proper as a part of the discipline of some religious or philosophical organization. If the founders of a Flying Saucer research group want to make it a prerequisite for membership, then such a regulation should be made clear at the start.

WANTS CAMERA ADVICE

"The main purpose of this letter is a request for advice in the selection of a Kodak or camera. I would greatly appreciate it if some one of the Associates would come to my assistance. I cant afford anything very expensive, something to take speedy snapshots, stills, night pictures, infra-red, etc., easily put into position for quick, unexpected shots. Then if I should see any UFOs, and get pictures of them, I would want to know where to send the film for development and whom I could trust to return all film negatives together with a print of each. . . I would be glad to share them with BSRA."

Associate Henry S. Conard
3514 Division St.
Bremerton, Wash.

MUSIC AS A HEALER

Ray Kalbach, 224 E. Chapel St., Santa Maria, California is looking for information and data on the use of music as a therapeutic agent. Associates interested in this aspect of the healing field can write directly to him.

CHICAGO SPACE AGE CONVENTION

The Space Age Club of Chicago announces Chicago's first Space Age Convention. It will be held at the Hamilton Hotel, 20 South Dearborn, September 2, 3 and 4. President Raymond Hudd invites all Saucerians in the area to attend.

DEROS CLOSING IN, SAYS SHAVER

Associate Victor M. Waage (Lindy Millard) of Duluth, Minn. writes to us that the undergrondd menace, the Deros, are executing a "pincers movement to encircle Ray Palmer and Richard Shaver to bottle up their hidden helpers" the Teros, and Waage encloses a typewritten copy of a desperate letter Shaver circulated among his close friends back in April. Meade Layne commented at length on the Shaver Mystery in the March, 1946 issue of Flying Roll. It might be a good idea to run the whole thing in the next Round Robin. For now, before getting into Shaver's letter, let's have a quote or two from our former director: ". . . in my opinion the veracity of Mr. Shaver, or his possible hallucination, is not the main issue. The point is that a certain problem has been raised which reaches out in all directions. . . The apparent lacuna in occult knowledge bearing on underground races is noteworthy and puzzling. . . I rest temporarily in the opinion that a serious issue has been raised apart from the veridicity of the Shaver accounts. . . and in the belief that it is not at all a matter for impulsive investigators, who are already diving into perilous caverns (from which some of them have not returned). . ."

Shaver's April 15, 1960 letter to Waage: "I enclose a letter -- part carbon -- I sent to Michel Lafleche of Montreal -- which is, I think, self-explanatory; and I hope you will do the same as I advise Michel -- Try to warn the ray-people you know, of their immediate danger from the sort of 'ray' that has been -- and so far as I know -- still is, operating hereabouts. They (Tero) must use new types of defense and offense, for certainly around me for the last few months the very best 'ray' of earth have been dying and unable to help themselves at all against the 'cruellers' -- (trappers). I know you have 'ray' that speaks another language than hereabout; hence you must make special effort to inform them -- I KNOW WHAT I'M TALKING ABOUT -- I have heard them training and imitating my speech and way of thinking, in order to fool other 'ray' into letting down their guard against them. They (evil ones) are after everyone else's BEN-ray mech and they prefer to get it by murder.

"I suggest long range rockets to out-range these heavy giant ray (weapons) they (the devils) use -- and booby-traps around their position to keep the rolling stock from getting within range. If they (Tero) set there and wait for it, with the same old methods, they are going to be knocked off -- usually they (would-be rescuers) are people who have been told, 'Shaver is in danger,' and they come here to protect me and get murdered for their pains. Communications have completely broken down in the caverns; they are starving here and many other places -- and a letter like this may be a God-send to them, so dont spare your efforts, make sure they read this

letter as you do (telepathic eavesdropping) and talk it over with them in Norwegian (and/or other languages, depending on where you live). There will be a messenger from here probably to try to make sure you do not convey this warning to them.

"The only things I have noticed that helped Tero against the extreme range these Deros use, was booby-traps in fixed ray installations that they ... off and left: When the Dero moved in and tried to use it, WHOOM!! I suggest rockets sent along the tubes against approaching enemy 'ray' -- either explosive or perhaps tear gas when they're not sure wether they're enemy or not. And believe me, it isn't easy to know; these cruellers use the fanciest wool I have ever heard; you would swear they were idealists as they play their beautiful thought-records and talk through the record as if it were their own thought -- and all the time they are only murderous, stupid Dero, intent on killing everything they can.

"Please be sure any well-intended ray-people there are warned against the cruellers. I swear they have set out to wipe out all Teros in the caverns either by starvation or cruel (trap). They are not to rush into these traps to save their friends; we cannot afford to lose any more (of them). I myself have given up all hope, and am only trying in a sort of despair -- but that has always been the case with the cavern ray -- Abandon Hope; all Ye who enter Here -- is still true of the caverns. When, oh when are they going to change that sign over the entrance?

"I understand no food comes in, the entrances are all sealed up, and only those able and willing to eat each other are surviving. I want to tell them not to squeam, but to eat some of the Dero -- and survive. We will need them later, especially if the atom war comes off on schedule, as it probably will. Write and let me know. Return my letters, I save them for a book."

SPEAKING OF ATOMIC WAR

"Some time back BSRA published an item on RHODIZONATE, a yellow dye that will NEUTRALIZE Strontium 90 in the body. If this has been used by an ELITE among us for their personal survival while the rest of us get loaded with Strontium 90 and sodium fluoride, which combine into an insoluble element, Strontium 90 F2, it is a matter of time before all (except the Elite? Ed.) die of bone cancer. That is, all except those protected by an item like the yellow dye above. I wrote a few times trying to get more dope on it but never got a reply. The Lieutenant Governor of Pennsylvania was going to get it and something happened to him also; he just dropped the whole matter. I said a practical civil defense would protect from the ATTACK going on in our bones by seeing that the dye was made available. Several chemists, among thegroups I have met

with, agree with me on this item. They made a decision to move out (of the U.S., Ed.) in a few hours after going over my material. Some are tied up with major industry and will give up a lot if they leave.

"Dr. Leo Spira, top authority on sodium fluoride is now in Japan studying chronic fluorine poisoning among the Japanese. He will return in October and will visit me in Lansdale. I am trying to get a source where he can leave his valuable research data. The big foundations turned him down. Not interested in the item that is about to wreck the nation??? Spira said ALL OF US have sodium fluoride in us from many, many sources. Common tea has 3 parts per million per cup, a can of sardines has 15 parts per million, etc. The government says we ALL have Strontium 90 in us. Thus we ALL have the combined insoluble STRONTIUM 90 F2 eating away at our bones. Only damn fools would sit and wait for the ultimate end of this mess. Add to this the 2 billion pounds of poison spray dumped on our food last year. This is a half-billion dollar business, nerve and liver wrecking poisons mostly. We'd better aim for the sun or some other area not under chemical attack. If you want data on the above, from technical article by Dr. James K. Kerwin, let me know. I refer to Strontium 90 F2."

Associate Granville Rice
PO Box 507
Lansdale, Pa.

Yes, Granville, we would like to see Dr. Kerwin's data on the formation of Strontium 90 F2 in the body, and your suggestion of pulling together previous Round Robin items on combating fallout is something to follow up also. Your discovery of the possibility that effective survival information is being given only to a select few seems to be born out by the fact that so much of the vital info on fallout is classified secret by our government, and withheld from the local defense agencies which should have it. Seems to me an Oregon civil defense unit took the Atomic Energy Commission tocourt not long ago in an effort to get necessary fallout data. The court, of course, decided against the local agency and for the Federal law. If any of our Oregon Associates have the facts on the above I'd appreciate their sending them in to Headquarters.

THE HONORABLE ASSOCIATE FROM CONNECTICUT

"You are doing a find job with BGRA, but I wish your financial situation was not so shaky. However, I think your documented statement of your trip in the June RR may bring in some more members, especially in conjunction with Frank Gerards article on psychic racketeers and how to handle them, on page 26. As for Contactees: I have long been dubious about Adamski. I spent two hours with him at his place at the foot

of Mt. Palomar and I could not pin him down specifically on anything; when I tried he would roam away on a lot of illogical non sequiturs which had nothing pertinent to the point at issue, viz: to reconcile two obvious inconsistencies. . . I have presented my library of 3,000 volumes to the Case Memorial Library, Hartford Seminary Foundation, including all issues of Round Robin, Clips, Quotes and Comments and every brochure that Dr. Meade Layne published. . . I think you do well to refer to such books (on the origins of Christianity, Ed.) as G.R.S. Meade's and Kuhn's, I hope they will be widely read but the real trouble is that our mass education does not provide enough background to understand what they are proving, and as regards Flying Saucers and Contactees, what traps subjectivity lays for the human mind as shown up by writers like Flammarion, Schrenck-Notzing, Richet, Tyrell et multi alii."

Associate John L. Astley-Cock
Depot Road, Rte 1
Coventry, Connecticut

Glad to know that one complete collection of BSRAiana is available to bibliophiles in your area, John, which is more than can be said for Headquarters. The sadly incomplete collection Meade turned over to me was missing all of 1946 Round Robins, the important year of the beginning of BSRA and of Flying Saucer Research! Fortunately, Max Freedom Long has come to my rescue with a generous contribution from his file, and beyond that has even turned over to BSRA an IBM electric typewriter with large type, to continue its long and honored career for the Associates. To get back to Adamski, John, I found him equally frustrating to talk to when I first called on him in 1957. I was also keenly disappointed to hear him make the ridiculous claim that his were the only real contacts, all others were psychic!

ASSOCIATE MRS. A.M. HARDY, EDITOR OF "TOPSIDE"

Mrs. Hardy is a member of the Ottawa Flying Saucer Club and recently favored us with a copy of the Club's first bulletin. She edits the bulletin. President of the Ottawa club is W.B.Smith, the man who gained world-wide notoriety in 1950 as head of the Canadian Government's UFO research project. For information on Mr. Smith and the Project read Chapter 8 of Major Donald E. Keyhoe's second book, "Flying Saucers From Outer Space" -- lot of interesting theory there on magnetic propulsion. The Ottawa group took part in a Flying Saucer TV show, C.B.O.T., Channal 4, 7:30 pm, February 16, 1960. Here is Mrs. Hardy's review of the show.

"'CONTACT takes off into outer space in search of Flying Saucers!' With these words the program opened, showing at the same time a large, mysterious object, somewhat resembling

in shape a ten-gallon hat, but luminous, oscillating and rotating while travelling through the sky. This film was taken by a New Camera man in Los Angeles, under quite remarkable circumstances. Just after reloading his camera, he happened to look up and beheld this strange large object in thesky; immediately he started his camera and thus obtained this wonderful film.

"Then a number of highly respected individuals were interviewed. They gave their own accounts of sightings of UFOs in the Ottawa area. First, a gentleman reported that, while travelling on a highway in Ottawa West, he was amazed to hear his car radio playing music, somewhat of a shock to him since it was not turned on and the antenna disconnected. Next, his car stalled and the lights went out. He got out of the car and saw a silvery disc, 8 inches in diameter, about fifteen feet in front of the car and about the same height above ground. It suddenly took off at a 45 degree angle and disappeared with in seconds, leaving him rather badly shaken. Thus, from complete indifference (to the subject of UFOs) he turned into an ardent seeker of knowledge.

"Secondly, two ladies, sisters, reported an entirely different but likewise amazing sighting, concerning a 3½ hour observation of a brilliant object, statinary at great height. It was large and pulsating, changing in colors from red to green and white. After a time a smaller object dropped off sharply, stayed below for awhile, returned into the larger one, took off again at a tangent upwards to the right and eventually returned again. The larger craft, however, showed no sign of increase or decrease in size during these manoeu vres. After some 3½ hours' observation it disappeared instantaneously. While all stars, in the meantime, moved on in the heavens, the main object remained stationary.

"Thirdly, a gentleman told of two sightings, one of a huge, yellowish-white, luminous disc, which travelled across the sky and disappeared; the second sighting was similar to the first, but there were two objects in the sky, one following the other.

"Next, Mr. W.B.Smith, Senior Engineer of the Radio Regulations Engineering Division, Dept. of Transport, and "STAR" member of the Ottawa Flying Saucer Club, was interviewed. He disclosed that his interest in UFOs dates back to 1950 when a number of sensational sightings all over the globe received a great deal of news coverage. He said that a variety of possible explanations could be found for some 85% of phenomena in the heavens, such as brighter planets, certain atmospheric conditions, jets, weather balloons, birds in flight, etc. some 15% of sightings defied explanations and could be taken for mysterious objects. The latter he divided roughly into

three categories:

1) small objects, 4" to 18" in diameter

2) bell shaped objects, 35' to 150' in diameter, with a lower skirt, a cabin with a little light on top, and what appears to be landing gear uhderneath,

3) cigar shaped objects of abnormal size, but rarely seen.

There seemed to be a similarity in pattern from observations all over the world, he said.

The Royal Canadian Air Force had been invited to comment, but declined to commit themselves either one way or the other. Several members of the Canadian Government, National Research Council, and a Psychologist of the Ottawa University, were interviewed and gave accounts of their conception, proving in general, that the tendency of outraged scorn and contemptuous ridicule of some 10 years ago has undergone a substantial change towards a more tolerant and even a more curious attitude. The Radar tracking of the Washington, D.C. sighting may have been responsible, in part, for this change of attitude. The majority of the scientists agreed with Mr. W. B.Smith's statement that approximately 85% of the sightings could be explained, while the remaining 15% kept them wondering.

"The positive response during a public poll was equally gratifying. The majority of the individuals questionned looked upon the question of UFOs and communication with other planets with quite an open mind, some even stating that nothing would surprise them any more in these exciting days and that they were ready to believe anything. All in all, it was a very successful program and, for many, an enlightening experience."

This first issue of "Topside" includes an editorial by Mr. W.B.Smith, news items, a mention of Mrs. Hardy's talks on Subud, the TV review and a book review of De La Warr's "New Worlds Beyond The Atom." Aldress of this Canadian UFO club is 10 Lotta St., Ottawa, Ontario.

THE DIRECTOR'S EASTERN TRIP, Continued from the June Journal.

Box 777, Florence, Arizona turned out to be a charming, modern desert home of two stories set in a profusion of plants, flowers and trees which made the area more garden than desert. Phil Friedman turned out to be a slender chap with an overabundance of nervous energy, a keen mind which takes off in odd directions at times, and yet with the practical streak which must have made him a successful architect before retirement. It was indeed a most enjoyable "get acquainted" visit with him

and his sister. Phil made us acquainted with the theories of Koresh, the man who believed and taught that we live on the inside of an 8,000 mile sphere rather than the outside? Guess we'll have to review the work sometime. After a delicious lunch on the vegetarian side and a too brief visit Phil made us a departing gift of top quality citrus fruit from the abundance of of his orchard.

ON TO TUCSON AND ZIPPORAH DOBYNS

5350 East Ft. Lowell Road is a most unusual menage, two roomy, much-lived in houses on a roomier piece of land on the outskirts of the booming desert city, Mrs. Dobyns and her New Age children in one -- with Judy and me occupying the guest bedroom -- and the grandparents, the Pottengers, in the comfortably spread out house next door. What fun, what a privilege to be easily and effortlessly absorbed into the living pattern of this little community, to share two days and evenings with them. The lectures seemed almost incidental. Zipporah, like your director and many another Associate, is an old soul with a wide assortment of talents and faced with the problem of finding a satisfactory career; or perhaps I should say of finding a career which will satisfyingly absorb all the talents and make good use of them. She's a corking good astrologer, and worked out the most penetrating horoscope I've had; for which I made her a member of BSRA. I got much the better of the bargain, I'm sure. Mrs. Dobyns arranged for the second Tucson talk to be given in a brand new, New Age church, built for the city as a community service project by an elederly lady, an open pulpit or platform for new ideas.

HISTORIC ALAMOGORDO, NEW MEXICO and THE LORENZENS

Tuesday, March 30th saw Judy and me pushing on across Arizona and into New Mexico. At Las Cruces we turned northeast on U.S.70 and were soon climbing the San Andres Mountains through SanAugustin pass. Over the top and down and before us for endless miles in the afternoon sun was the vast expanse of White Sands Proving Ground. A few miles away, below and to the right gleamed the buildings of White Sands headquarters. It was here, not quite ten years earlier, that Dan Fry had his startling introduction to the real significance of the space age, mentioned on page eight of this issue of our Journal. But our goal was Alamogordo and a visit with the Director of the Aerial Phenomena Research Organization, Mrs. Coral Lorenzen. She and her husband founded APRO in 1952, which makes their hard-headed Saucer research group one of the oldest and most durable in the business. Mr. Lorenzen and many of the members in that area are space age technicians working for the government. When they bring their collective analytical ability to bear on a Saucer sighting the data had better hold up, or else! None of this 4-Dimensional nonsense for these characters. So their well-edited, printed bulletin is an excellent reference source.

The Lorenzens picked me up at the motel, Judy preferred to stay in and rest, and took me to a Beatnik spot in downtown Alamogordo. There the bearded proprietor led us through the smoky atmosphere to a handkerchief-sized table squeezed in among other murky figures engaged in endless conversation implicit with intrigue. Out of the gloom came a vaguely feminine creature with candle light for our table. This was so darkly shielded in a smoky glass chimney that the fitful light only added to the air of mystery in which we conversed of Flying Saucers.

The beverage served was harmless enough, a foamy chocolate concoction served in a tall glass. This we sipped while Jim and Coral filled me in on two of their more puzzling cases.

The first was that of the Brazilian farmer whose tractor was stopped cold by the approach and nearby landing of a Flying Saucer. The flabbergasted yokel was hustled aboard by little men of the crew. They stripped him, gave him what amounted to a thorough surgical scrub from head to toe, and thrust him alone into a bare room or cell of the space ship. The only furniture was a cot. Sitting there, wondering what was to happen next, the farmer became aware of the ventilator overhead. This was emitting air or a gas which nauseated him to where he had to lie down. While in this more or less helpless condition the cell door suddenly opened to admit a blond woman, naked as himself, human in appearance, except for an abnormally wide forehead and pointed chin. This gal was all business and with only one thing on her mind, seduction. She came directly to the cot and went to work. When it was over the little green men hustled the be-dazzled farmer unceremoniously out of the ship and it took off. To me the sordid implications of this story lead directly to the Caverns of Richard Shaver, rather than the depths of outer space?

The second story concerned odd experience of an American soldier who stumbled onto a Saucer landing while on leave. This was in a remote area of Utah, I believe. The Visitors, whoever they were, hypnotized the soldier and gave him a post-hypnotic suggestion which effectively blocked all memory of the experience. Enough details did get out however to arouse Jim Lorenzen's attention. He interested an El Paso psychiatrist in the case and the soldier agreed to undergo several regression sessions to see if they could discover what happened on that Utah hilltop. Then the GI disappeared completely. Jim and Coral weren't quite sure whether he was kidnapped by the original contacts to keep him from talking, whether he was put in protective custody by the Army for the same reason, or whether he went AWOL just to get away from all the trouble. I urged Jim and Coral to put the facts of the story in the APRO Bulletin as far as they had taken it, if only to familiarize other researchers with the ramifications of this unusual case. Their address is 1712 Van Court, Alamogordo, New Mexico.

A GLIMPSE OF THE UNDERGROUND

There was time on the eastern trip for a few unscheduled stops. Fortunately for Mrs. Crabb and me Carlsbad Cavern in New Mexico was one of them. Being our first glimpse of huge vaults decorated with endless stalagmites and stalactites it was a memorable experience. We arrived at the portal in mid-afternoon, just in time to pick up the walking tour at mid-point. Along with a hundred other wide-eyed tourists we followed the nicely paved, well lighted paths which twisted and turned for a mile and a half through the main cavern. The air was clean and dry, and an unvarying fifty-five degrees which eventually seeped into the system and made the desert sunlight mighty welcome when we rode the high-speed elevators six hundred feet back up to the mesa. Mrs. Crabb peered gingerly into a few crevices in the vague hope of seeing a Dero but none showed up.

I asked one of the rangers if the cavern had been fully explored and he reassuringly replied, "Oh, yes." And during the tour one huge hole we circuited opened dimly on to lower levels. This portion is not open to the public but in the 19-20s a National Geographic expedition mapped out six miles of trails on this lower level. Geologists believe the cave is millions of years old. It gives no signs of ever having been used or inhabited. It was first discovered and explored by a cowboy, Jim White. Later, a local yokel told us White used to spend up to three weeks at a time in the cave, just exploring, and claims to have gone back as far as thirty miles, leaving his name on the walls to prove it. Still there was more to explore? Richard Shaver claims there is more living area and surface under the ground than on top. One brief experience like this makes that claim seem less fantastic.

TEXAS AND THE GREAT PLAINS

The flatlands of Texas unfolded endlessly before us the next day as we headed toward Abilene and Associate Jim Lee; W-5AAO is his ham radio operator identification. After my years as a commercial announcer in Honolulu with strictly one-way broadcasting it was a novel experience to talk to Jim's "Space Patrol Network" about Flying Saucers that Thursday night and wait for his ham operator friends to come back directly with their replies and questions. Associate Lee had just completed installation of a 1,000-watt AM transmitter. With this magnificent equipment we yakked for over two hours. Mr. and Mrs. Lee were graciously hospitable as only Texans can be. Also there that evening was Rose Hackett Campbell, with her new husband, Dr. Hiett of Dallas. Rose was one of Major Donald Keyhoe's assistants in the NICAP office in Washington for some time. Abilene is too much a part of the Bible-belt South as far as Jim Lee is concerned and he is eager to welcome Associates and Saucerians on cross-country tours.

Our pilgrimage across the deep South continues in the September issue of our Journal of Borderland Research.

ASSOCIATE WANTS CONTACTS

Miss Florence E. Wilcox, long time Los Angeles area member of BSRA, wants to get in touch with a few like-minded people. She finds it more difficult to get around now and her eyesight is weakening, but she is still just as keenly interested in borderland phenomena. Her address is 1424 So Manhattan Place, Los Angeles 19, California.

ANOTHER LECTURE TRIP IN THE MAKING

This time it's San Francisco and the Bay area in mid-August. The San Francisco Interplanetary Club has invited the director and Mrs. Crabb to lecture there on August 12th. For more info get in touch with club president Richard Dachner, 340 Valdez Ave.

The club's Corresponding Secretary, Elsa Martinelli, has also arranged for us to talk to other Understanding Units in the Bay area:

Santa Cruz, August 11th, Bernard McQuire, 4401 W. Walnut, Soquel
Monterey, August 18th, Mrs. Irene Hines, 1732 Military Ave., Seaside
San Mateo, August 19th, Mrs. Celia Barnes, 566 Sylvan, San Mateo

We expect to fill up the intervening dates with lectures in Oakland, Berkeley, Marin County and San Jose. There is also a good possibility that we will talk to a group in Oceano, California on the way up from Vista on August 10th. This will be at the home of Mrs. Gladys Hunteman, 2090 Twenty First St., Oceano. This will give us a chance to meet with Associates in the Santa Maria area.

LOS ANGELES AREA MEETINGS

We held our second meeting at Mannings Coffee Cafe on Wilshire the night of June 15th. About thirty-five persons attended. The director reviewed the eastern trip and showed slides of persons and places along the way. It would appear from this second meeting that three or four gatherings a year should be sufficient. It is no easy matter to continually generate interesting program material for such gatherings. One service BSRA might perform for the Southern California area is an annual convention for dedicated researchers, seriously interested in all aspects of borderland phenomena. This would be a welcome relief from the current rash of gatherings of wild-eyed fanatics, swirling around the so-called contactees. Any ideas, fellow Associates??????????????????????

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